

STATE Nevada
 COUNTY Nye
 TOWNSHIP OR OTHER DIVISION OF COUNTY Round Mountain Precinct
 NAME OF INSTITUTION _____

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

86
 SUPERVISOR'S DISTRICT NO. 52 SHEET NO. 406B
 ENUMERATION DISTRICT NO. 52 WARD OF CITY 0070
 NAME OF INCORPORATED PLACE _____
 ENUMERATED BY ME ON THE 29th DAY OF April 1910. W. J. H. H. H. ENUMERATOR.

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.					NATIVITY.			CITIZENSHIP.	Whether able to speak English or, if not, give language spoken.	OCCUPATION.	EDUCATION.			OWNERSHIP OF HOME.			Whether blind (both eyes).	Whether deaf and dumb.
			Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number of children.	Place of birth of this person.	Place of birth of father of this person.				Place of birth of mother of this person.	Whether able to read.	Whether able to write.	Whether able to speak English or, if not, give language spoken.	Whether able to read.	Whether able to write.		
Round Mountain	Clymer	Head	M	W	50	30	4	4	Nevada	Nevada	Nevada	English	Woodworker	Employer	Yes	Yes	0	F	H		
	Sammy	Wife	F	W	50	30	4	4	Nevada	Nevada	Nevada										
	Kali	Daughter	F	W	25				Nevada	Nevada	Nevada										
	Jim	Son	M	W	20				Nevada	Nevada	Nevada										
	George	Son	M	W	12				Nevada	Nevada	Nevada										
	Lily	Daughter	F	W	21				Nevada	Nevada	Nevada										
	Junnie	Mother	F	W	70	50			Nevada	Nevada	Nevada										

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own lands.	Living in civilized or aboriginal dwelling.
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes		Civ.	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No				Civ.	Yes	
Shoshoni	Shoshoni	Shoshoni	full								Civ.	Yes	
Shoshoni	Shoshoni	Shoshoni	full								Civ.	Yes	
Shoshoni	Shoshoni	Shoshoni	full								Civ.	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No				Civ.	Yes	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
 CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{1}{2}$, (column 37, white) $\frac{1}{2}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{1}{4}$, $\frac{1}{4}$, 0; $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{2}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column. An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

None ends the enumeration of Round Mountain precinct

STATE *Nevada*
 COUNTY *Nye*
 TOWNSHIP OR OTHER DIVISION OF COUNTY *Round Mountain Precinct*
 NAME OF INSTITUTION *X*

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

SUPERVISOR'S DISTRICT NO. *12*
 ENUMERATION DISTRICT NO. *12*
 WARD OF CITY *X*
 ENUMERATED BY ME ON THE *29* DAY OF *April* 1910. *W.S. Hubbard*

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.								NATIVITY.			CITIZENSHIP.		OCCUPATION.				EDUCATION.			OWNERSHIP OF HOME.			
			Sex	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number of years living.	Number of children.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Whether able to speak English or, if not, give language spoken.	Trade or profession of, or particular kind of work done by this person, as artisan, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, or making on non account.	If an employee, whether or not out of work April 15, 1910.	Whether able to read.	Whether able to write.	Whether able to speak English or other language.	Owned or rented.	Owned free or mortgaged.	Farm or house.	Number of farm or house.	Whether a part of the land is used for other than agricultural or stock raising or dairy.	Whether tiled or irrigated.
<i>Round Mountain</i>	<i>Maec</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>40</i>	<i>Mar</i>	<i>18</i>	<i>3</i>	<i>3</i>	<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>N</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Minnie</i>	<i>Wife</i>	<i>F</i>	<i>W</i>	<i>38</i>	<i>Mar</i>	<i>18</i>	<i>3</i>	<i>3</i>	<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>None</i>		<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Matie</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>7</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Elizabeth</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>4</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Webster</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>2</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Mamie</i>	<i>Head of</i>	<i>F</i>	<i>W</i>	<i>35</i>	<i>Mar</i>	<i>15</i>	<i>6</i>	<i>6</i>	<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Widow</i>	<i>Family</i>	<i>N</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Oscar</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>15</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>N</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Willie</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>14</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Tom</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>12</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Bessie</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>10</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Poppy</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>9</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Sorgly</i>	<i>Daughter</i>	<i>M</i>	<i>W</i>	<i>8</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Andy</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>45</i>	<i>Mar</i>	<i>20</i>			<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>N</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Jane</i>	<i>Wife</i>	<i>F</i>	<i>W</i>	<i>40</i>	<i>Mar</i>	<i>20</i>			<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Maggie</i>	<i>Sister</i>	<i>F</i>	<i>W</i>	<i>35</i>	<i>Mar</i>	<i>20</i>	<i>3</i>		<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Jennie</i>	<i>Niece</i>	<i>F</i>	<i>W</i>	<i>19</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>Mary</i>	<i>Niece</i>	<i>F</i>	<i>W</i>	<i>18</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			
	<i>John</i>	<i>Nephew</i>	<i>M</i>	<i>W</i>	<i>16</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>			<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>0</i>	<i>F</i>	<i>H</i>			

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wife or wives are of Indian blood.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own lands.	Living in detached or short-term dwelling.
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>Yes</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>					<i>Carson School</i>	<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>					<i>Carson School</i>	<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>Yes</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>			<i>1</i>	<i>No</i>		<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	
<i>Shoshoni</i>	<i>Shoshoni</i>	<i>Shoshoni</i>	<i>full</i>						<i>No</i>	<i>No</i>	<i>Civ</i>	<i>Y</i>	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Round Mountain

NAME OF INSTITUTION

Round Mountain

NAME OF INCORPORATED PLACE

ENUMERATED BY ME ON THE 29th DAY OF April 1910

SUPERVISOR'S DISTRICT NO. 47

ENUMERATION DISTRICT NO. 57

SHEET NO. 41/B

WARD OF CITY

ENUMERATOR

Main census table with columns for LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, and OWNERSHIP OF HOME. Includes handwritten entries for individuals like Gen, Jennie, Maggie, Jim, Katy, Annie, Betty, Minnie, Johnnie, Rosa, Olga, John, Jimmy, Charley, Frankie, and Sam.

SPECIAL INQUIRIES RELATING TO INDIANS.

Table for special inquiries with columns for Tribe of this Indian, Tribe of Father of this Indian, Tribe of Mother of this Indian, Proportions of Indian and other blood, Graduated from what educational institution, Is this Indian taxed?, Residence and dwelling, and Living in civilized or aboriginal dwelling.

INSTRUCTIONS FOR FILLING THIS SCHEDULE. CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46: Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

0062