

STATE Nevada
 COUNTY Wye
 TOWNSHIP OR OTHER DIVISION OF COUNTY
 NAME OF INSTITUTION

Phosphate (Copper)
 [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, lot, etc. See instructions.]
 NAME OF INDIAN RESERVATION

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE

ENUMERATED BY ME ON THE 10 DAY OF May 1910.

80
 [MM 3-397]
 SUPERVISOR'S DISTRICT NO. 51 SHEET NO. 13 A
 ENUMERATION DISTRICT NO. 51 WARD OF CITY Y ENUMERATOR. J. P. Belmont

LOCATION.			NAME		RELATION.	PERSONAL DESCRIPTION.					NATIVITY.			CITIZENSHIP.		OCCUPATION.				EDUCATION.			OWNERSHIP OF HOME.			Whether blind (both eyes).		Whether deaf (both ears).									
Street, avenue, room, etc.	House number (in city or town).	Number of dwellings in order of city location.	of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.		Relationship of this person to the head of the family.	Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number born.	Number now living.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Years of language spoken to the United States.	Whether naturalized citizen.	Whether able to speak English; or, if not, give language spoken.	Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employee, whether out of work on April 15, 1910.	Number of weeks out of work during year 1909.	Whether able to read.	Whether able to write.	Whether able to speak any language other than English.	Owned or rented.	Owned, free or mortgaged.	Farm or house.	Number of farm schedule.	Whether a proprietor or partner in any business, profession, or occupation.	Whether blind (both eyes).	Whether deaf (both ears).				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32						
			Doz, William	Head	M	W	45	M				Nevada	Nevada	Nevada			English	Laborer	Woodcutting	None			No	No													
			Gina	Wife	F	W	46	M				Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No													
			George	Son	M	W	20	S				Nevada	Nevada	Nevada			Shoshone	Laborer	Woodcutting	None			No	No													
			Shily	Daughter	F	W	16	S				Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No													
			Liza	Daughter	F	W	14	S				Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No													
			Brown	Daughter	F	W	10	S				Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No													
			Ernie	Sister	F	W	34	S				Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No													
			Matthew	Brother	M	W	65	Old			44	44	Nevada	Nevada	Nevada			Shoshone	None	None	None			No	No												
			No name	Lodger	F	W	60	Old				Nevada	Nevada	Nevada			Shoshone	Basket weaver	at home	None			No	No													
			No name	Lodger	F	W	45	M			2	2	Nevada	United States	United States			Shoshone	Basket weaver	at home	None			No	No												
Here ends enumeration for Grapevine District																																					

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wife is alien.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	RESIDENCE AND DWELLING.																				
			Indian.	White.	Negro.						Residing on his own land.	Living in city, town, or village.																			
32	33	34	35	36	37	38	39	40	41	42	43	44	45	46																	
Shoshone	Shoshone	Shoshone	full			1	No	No		No	No	at home																			
Shoshone	Shoshone	Shoshone	full			1	No	No		No	No	at home																			
Shoshone	Shoshone	Shoshone	full									at home																			
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Shoshone	Shoshone	Shoshone	full									at home																			
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Shoshone	Shoshone	Shoshone	full									at home																			
Here ends enumeration for Grapevine District																															

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Column 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).