TWELFTH CENSUS OF THE UNITED STATES.

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SCHEDULE No. 1.—POPULATION.

20	
(Supervisor's District No.	Sheet A
Enumeration District No. 32	7

Township or other division of county	Smithy	valley	Precent-	1	Name of Institution,
2 carretion of concer accessore of country	[Insert name ofnai	nip, town, precinct, dulid	or other civil division, as the case may be. See instruction	4)	or and of Individuality,

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SCHEDULE No. 1.—POPULATION.

(Supervisor's District No. 152 Enumeration District No. 3 2

Sheet No.

Township or other division of county? Name of incorporated city, town, or viliage, within the above-named division,

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.	NATIVITY.	CITIZENSHIP.	OCCUPATION, TRADE, OR	- EDUCATION.	OWNERSHIP OF HOM
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TWELFTH CENSUS OF THE UNITED STATES.

SCHEDULE No. 1.—POPULATION.

INDIAN POPULATION.

Name of Institution,

Enumeration District No. 32

of incorporated city, town, or village, within the above-named division,

Enumerated by me on the 25-th day of June, 1900, R. F. Silbert

Ward of city,

LOCATION.	WAME	RELATION.	PERSONAL DESCRIPTION.		NATIVITY.		CITIZENSHIP.	OCCUPATION, TRADE, OR PROFESSION	EDUCATION.	STREET STREET
- [of each person whose place of abede on June 1, 1600, was in this family.		DATE OF STATE OF STAT	Place of birth of each person States, give the State	and parents of each person enum or Turnismy; if of foreign birth,	erated. If horn in the United give the Country only	# # # # #	of each person TEN YEARS of age and over.	5	
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SCHEDULE No. 1.—POPULATION—Continued. SPECIAL INQUIRIES RELATING TO INDIANS.

		NATIVITY.		MIXED BLOOD.	CONJUGAL CONDITION.				
OTHER NAME, IF ANY	Tribe of this Indian	Tribe of this I spins Tribe of Farmen of this lo lies.		Has this Indian say white blood, i(m, how much) m, b _p , b _q , or b _p)	Is the Indian, if married, living in polygans '	Is this lodian taxed ' See metractions :	Year -C acquiring citimaship.	Was citizenship acquired by allotment?	to the Indian swang to a fixed or in a movethe dwelling."
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INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of Schedule No. 1 is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 7-224) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

This schedule contains on each side twenty horizontal lines, each running twice across the page, and it is consequently possible to enumerate on it only forty persons (twenty persons on the A side and twenty persons on the B side). Each Indian should be carried through from the beginning to the end of the line on which he is entered, as line 1, line 2, etc., and each inquiry from column 1 to column 38 which applies to the individual case should be

COLUMNS 1 TO 28.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding columns in the general population schedule, but note the following additional instructions in relation to filling columns 1, 2, and 19:

COLUMNS 1 AND 2.—If you are canvassing a given territory with both the general population achedule (Form 7-224) and this achedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last numbers on the two schedules when added together will correctly give the whole number of dwellings and of families visited and enumerated in your entire district.

COLUMN 19.—If the Indian has no occupation and is wholly on the Government for support, write "Ration Indian." If he is supporting and partly dependent upon the Government, and then the letter "R" (for ration). If the Indian age and receives rations, write "Uniter age—R."

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SCHEDULE No. 1.—POPULATION.

(Supervisor's	District	No.	100
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pervisor's District No.	Sheet
umeration District No. 32	1 4

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81

INDIAN POPULATION.

Name of Institution,

Ward of city,

se of incorporated city, town, or village, within the above-named division, R. F. Gilbert-25 th .day of June, 1900, Enumerated by me on the

LOCATION.	NAME	RELATION	PERSONAL DESCRIPTION.		NATIVITY.		CITIZENSHIP.	OCCUPATION, TRADE, OR PROFESSION	EDUCATION.	OTTORY S MALL
	of each person whose place of abode on June 1, 1960, was in this family.		DATE OF STATE OF STAT	Piace of birth of each person Status, give the state	e and pervets of each person enum to or Terratory; if of foreign birth,	perated. If both in the United give the Country only.	9 G	of each person TEN YEARS of age and over.		
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SCHEDULE No. 1.—POPULATION—Continued. SPECIAL INQUIRIES RELATING TO INDIANS.

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INSTRUCTIONS FOR FILLING THIS SCHEDULE

CONTINUED FROM "A" SIDE OF SHEET.)

The following instructions apply to columns 29 to 38:

COLUMN 29.—Write the Indiau name, if the person has one, in addition to the Euglish name given in column 3. If the Indian has only one name, Indian or English, repeat the name in this column.

COLUMNS 30, 31, AND 32.-If the Indian was born in this country answers should be obtained, if possible, to inquiries 13, 14, and 15, relating to the state of birth of the person and of his or her parents. In any event secure the name of the tribe with which the person is connected and the name of the tribe of his or her parents, and enter the same in rolumns 30, 31, and 32.

COLUMN 33.—If the Indian has no white blood, write 0. If he or she has white blood, write 1, 1, 1, whichever fraction is nearest the truth.

COLUMN 34.—If the Indian man is living with more than one wife, or if the Indian woman is a plural wife or has more than one husband, write "Yes." If not, write "No." If the Indian is single, leave the column blank.

CITIZENSHIP .- If the Indian was born in this country, no entry can be made in columns 16, 17, or 18; but for columns 35, 36, and 37 answers must be obtained. If the Indian was born in another country, answers will be made both in columns 16, 17, and 18, and in columns 35, 36, and 37, in accordance with the facts.

COLUMN 35.-An Indian is to be considered "taxed" if he or she is detached from his or her tribe and living among white people as an individual, and as such subject to taxation, whether he or she actually pays taxes or not; also if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship; in either of these two cases the answer to this inquiry is "Yes."

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

COLUMN 36 .- If the Indian was born in tribal relations, but has acquired American citisenship, write the year in which it was acquired. If he or she has not acquired citisenship, leave the solumn blank.

COLUMN 37.—If the Indian acquired citizenship by receiving an allotment and from the Government, write "Yes." If he or she acquired citizenship of land from the Government by other means, write "No." If he or she has not acquired American cities ship, leave the column blank

COLUMN 38 .- If the Indian is living in a t structure, write "move of any kind, write "fixed."